

Assistant Professors in Sanskrit (Ayurveda) in Ayush Medical Colleges in the Dept. of Ayush

Examination held on 27.10.2021 (FN)

Specific Paper (Paper-II) (Subject Code: 454)

KEY CHART

Question Booklet Series - 'A'

Total Marks : 200

2 Marks for each question

| Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer |
|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|
| 1 | 2 | 26 | 3 | 51 | 2 | 76 | 2 |
| 2 | 3 | 27 | 4 | 52 | 4 | 77 | 1 |
| 3 | 4 | 28 | 2 | 53 | 3 | 78 | 3 |
| 4 | 1 | 29 | 1 | 54 | 1 | 79 | 4 |
| 5 | 4 | 30 | 4 | 55 | 2 | 80 | 3 |
| 6 | 2 | 31 | 2 | 56 | 4 | 81 | 3 |
| 7 | 2 | 32 | 3 | 57 | 2 | 82 | 2 |
| 8 | 1 | 33 | 4 | 58 | 1 | 83 | 1 |
| 9 | 4 | 34 | 1 | 59 | 3 | 84 | 4 |
| 10 | 4 | 35 | 3 | 60 | 3 | 85 | 3 |
| 11 | 3 | 36 | 1 | 61 | 2 | 86 | 2 |
| 12 | 2 | 37 | 2 | 62 | 1 | 87 | 1 |
| 13 | 3 | 38 | 4 | 63 | 3 | 88 | 3 |
| 14 | 2 | 39 | 4 | 64 | 1 | 89 | 4 |
| 15 | 1 | 40 | 2 | 65 | 4 | 90 | 4 |
| 16 | 4 | 41 | 4 | 66 | 2 | 91 | 2 |
| 17 | 3 | 42 | 3 | 67 | 3 | 92 | 1 |
| 18 | 2 | 43 | 1 | 68 | 4 | 93 | 3 |
| 19 | 3 | 44 | 2 | 69 | 1 | 94 | 4 |
| 20 | 1 | 45 | 3 | 70 | 3 | 95 | 1 |
| 21 | 3 | 46 | 4 | 71 | 2 | 96 | 1 |
| 22 | 4 | 47 | 4 | 72 | 1 | 97 | 2 |
| 23 | 1 | 48 | 2 | 73 | 4 | 98 | 1 |
| 24 | 1 | 49 | 1 | 74 | 2 | 99 | 1 |
| 25 | 4 | 50 | 3 | 75 | 1 | 100 | 4 |

Note: Every question for which wrong answer has been given by the candidate, ¼ th (0.25) of the marks assigned for that question will be deducted.

Assistant Professors in Sanskrit (Ayurveda) in Ayush Medical Colleges in the Dept. of Ayush

Examination held on 27.10.2021 (FN)

Specific Paper (Paper-II) (Subject Code: 454)

KEY CHART

Question Booklet Series - 'B'

Total Marks : 200

2 Marks for each question

| Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer |
|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|
| 1 | 4 | 26 | 1 | 51 | 4 | 76 | 3 |
| 2 | 3 | 27 | 3 | 52 | 1 | 77 | 2 |
| 3 | 4 | 28 | 2 | 53 | 1 | 78 | 3 |
| 4 | 2 | 29 | 1 | 54 | 2 | 79 | 4 |
| 5 | 1 | 30 | 4 | 55 | 1 | 80 | 1 |
| 6 | 4 | 31 | 2 | 56 | 1 | 81 | 4 |
| 7 | 2 | 32 | 1 | 57 | 4 | 82 | 2 |
| 8 | 3 | 33 | 2 | 58 | 4 | 83 | 2 |
| 9 | 4 | 34 | 1 | 59 | 3 | 84 | 1 |
| 10 | 1 | 35 | 3 | 60 | 1 | 85 | 4 |
| 11 | 3 | 36 | 4 | 61 | 2 | 86 | 4 |
| 12 | 1 | 37 | 3 | 62 | 3 | 87 | 3 |
| 13 | 2 | 38 | 3 | 63 | 4 | 88 | 2 |
| 14 | 4 | 39 | 2 | 64 | 4 | 89 | 3 |
| 15 | 4 | 40 | 1 | 65 | 2 | 90 | 2 |
| 16 | 2 | 41 | 4 | 66 | 1 | 91 | 1 |
| 17 | 3 | 42 | 3 | 67 | 3 | 92 | 4 |
| 18 | 2 | 43 | 2 | 68 | 2 | 93 | 3 |
| 19 | 1 | 44 | 1 | 69 | 4 | 94 | 2 |
| 20 | 3 | 45 | 3 | 70 | 3 | 95 | 3 |
| 21 | 1 | 46 | 4 | 71 | 1 | 96 | 1 |
| 22 | 4 | 47 | 4 | 72 | 2 | 97 | 3 |
| 23 | 2 | 48 | 2 | 73 | 4 | 98 | 4 |
| 24 | 3 | 49 | 1 | 74 | 2 | 99 | 1 |
| 25 | 4 | 50 | 3 | 75 | 1 | 100 | 1 |

Note: Every question for which wrong answer has been given by the candidate, $\frac{1}{4}$ th (0.25) of the marks assigned for that question will be deducted.

Assistant Professors in Sanskrit (Ayurveda) in Ayush Medical Colleges in the Dept. of Ayush

Examination held on 27.10.2021 (FN)

Specific Paper (Paper-II) (Subject Code: 454)

KEY CHART

Question Booklet Series - 'C'

Total Marks : 200

2 Marks for each question

| Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer |
|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|
| 1 | 3 | 26 | 3 | 51 | 4 | 76 | 1 |
| 2 | 2 | 27 | 2 | 52 | 3 | 77 | 3 |
| 3 | 1 | 28 | 4 | 53 | 2 | 78 | 4 |
| 4 | 3 | 29 | 3 | 54 | 3 | 79 | 1 |
| 5 | 1 | 30 | 1 | 55 | 1 | 80 | 1 |
| 6 | 4 | 31 | 2 | 56 | 3 | 81 | 2 |
| 7 | 2 | 32 | 4 | 57 | 4 | 82 | 1 |
| 8 | 3 | 33 | 2 | 58 | 1 | 83 | 1 |
| 9 | 4 | 34 | 1 | 59 | 1 | 84 | 4 |
| 10 | 1 | 35 | 3 | 60 | 2 | 85 | 4 |
| 11 | 3 | 36 | 2 | 61 | 1 | 86 | 3 |
| 12 | 2 | 37 | 3 | 62 | 3 | 87 | 4 |
| 13 | 1 | 38 | 4 | 63 | 4 | 88 | 2 |
| 14 | 4 | 39 | 1 | 64 | 3 | 89 | 1 |
| 15 | 2 | 40 | 4 | 65 | 3 | 90 | 4 |
| 16 | 1 | 41 | 2 | 66 | 2 | 91 | 2 |
| 17 | 4 | 42 | 2 | 67 | 1 | 92 | 3 |
| 18 | 3 | 43 | 1 | 68 | 4 | 93 | 4 |
| 19 | 1 | 44 | 4 | 69 | 3 | 94 | 1 |
| 20 | 2 | 45 | 4 | 70 | 2 | 95 | 3 |
| 21 | 3 | 46 | 3 | 71 | 1 | 96 | 1 |
| 22 | 4 | 47 | 2 | 72 | 3 | 97 | 2 |
| 23 | 4 | 48 | 3 | 73 | 4 | 98 | 4 |
| 24 | 2 | 49 | 2 | 74 | 4 | 99 | 4 |
| 25 | 1 | 50 | 1 | 75 | 2 | 100 | 2 |

Note: Every question for which wrong answer has been given by the candidate, ¼ th (0.25) of the marks assigned for that question will be deducted.

Assistant Professors in Sanskrit (Ayurveda) in Ayush Medical Colleges in the Dept. of Ayush

Examination held on 27.10.2021 (FN)
Specific Paper (Paper-II) (Subject Code: 454)

KEY CHART

Question Booklet Series - 'D'

Total Marks : 200

2 Marks for each question

| Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer |
|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|
| 1 | 4 | 26 | 2 | 51 | 2 | 76 | 4 |
| 2 | 3 | 27 | 1 | 52 | 3 | 77 | 3 |
| 3 | 1 | 28 | 4 | 53 | 4 | 78 | 2 |
| 4 | 2 | 29 | 3 | 54 | 1 | 79 | 3 |
| 5 | 3 | 30 | 2 | 55 | 3 | 80 | 1 |
| 6 | 4 | 31 | 1 | 56 | 1 | 81 | 3 |
| 7 | 4 | 32 | 3 | 57 | 2 | 82 | 4 |
| 8 | 2 | 33 | 4 | 58 | 4 | 83 | 1 |
| 9 | 1 | 34 | 4 | 59 | 4 | 84 | 1 |
| 10 | 3 | 35 | 2 | 60 | 2 | 85 | 3 |
| 11 | 2 | 36 | 1 | 61 | 2 | 86 | 2 |
| 12 | 4 | 37 | 3 | 62 | 3 | 87 | 1 |
| 13 | 3 | 38 | 4 | 63 | 4 | 88 | 3 |
| 14 | 1 | 39 | 1 | 64 | 1 | 89 | 1 |
| 15 | 2 | 40 | 1 | 65 | 4 | 90 | 4 |
| 16 | 4 | 41 | 2 | 66 | 2 | 91 | 2 |
| 17 | 2 | 42 | 1 | 67 | 2 | 92 | 3 |
| 18 | 1 | 43 | 1 | 68 | 1 | 93 | 4 |
| 19 | 3 | 44 | 4 | 69 | 4 | 94 | 1 |
| 20 | 2 | 45 | 4 | 70 | 4 | 95 | 3 |
| 21 | 1 | 46 | 3 | 71 | 3 | 96 | 2 |
| 22 | 3 | 47 | 4 | 72 | 2 | 97 | 1 |
| 23 | 4 | 48 | 2 | 73 | 3 | 98 | 4 |
| 24 | 3 | 49 | 1 | 74 | 2 | 99 | 2 |
| 25 | 3 | 50 | 4 | 75 | 1 | 100 | 1 |

Note: Every question for which wrong answer has been given by the candidate, $\frac{1}{4}$ th (0.25) of the marks assigned for that question will be deducted.

Sd/-
Assistant Secretary
Karnataka Public Service Commission
Bengaluru.